

APPLICATION FOR BUILDING PERMIT
Town of Machias, Maine

Building Permit request for:
 New Construction
 Expansion / Alteration
 Moving of Building
 Conversion to another or different use
 Reconstruction / Replacement

Date application received at Town Office: 5/10/05 Fee Paid \$ 30-
 Recipients Initials: SM

Name of Applicant: CYNTHIA MCGOVERN
 (or Agent)
 Address of Applicant: 454 COURT STREET
MACHIAS, ME 04654 Telephone: 207 255-0767 263-6447
 Address of Building(s): 454 COURT ST., MACHIAS, ME 04654
 Map 1 Lot 366 Gery

Proposed Use: (Describe briefly use of structure such as nature of business or residence, single or multi-family)
STORAGE

Indicate what other structures are located on the same lot and the uses:
RESIDENCE - RESIDENCE - Remote Storage Shed

(Refer to Town of Machias Building Permit Ordinance 01/26/1989 in answering all applicable sections below.)

1. Yes No A waiver or variance is requested. (Attach separate sheet stating the request and reasons why you believe they should be allowed.)
2. Yes No A copy of the applicable town tax map showing lot location is attached.
3. Yes No The property is connected to the Machias Water Co. supply or can be connected. If the property is not, or cannot be connected to the Machias Water Co. supply, water will be provided by:
 Well Spring Other _____
4. Yes No The property is connected to Town of Machias sewer system or can be connected. Attach a copy of the Sewer Entrance Permit and include the location of the connection on the site plan if the project is to be connected to the Town of Machias sewer system.
5. Yes No A soil test has been conducted for installation of a septic system for sewage disposal.
 (Attach a copy of test document and diagram of the recommended septic location.)
6. Yes No A site plan showing all items listed in section 4A(3) of Machias Building Permit Ordinance is attached. The site plan should reflect the dimensions of the lot on which construction is to be undertaken specifically to include the road frontage measurement. The plan should also include setback distances for the proposed construction from each boundary and from the public road or private access road.
7. Yes No A copy of the deed, lease, purchase and sales agreement, or other evidence of ownership or control of the real estate is attached.
8. Yes No Will surface water drainage adversely affect any neighboring properties?
9. Yes No Will lighting reflect beyond lot lines or cause annoyance to neighboring properties?
10. Yes No Lot has a minimum of at least 100 feet of frontage on a town road or deeded private way.
11. Yes No The building lot is at least 15,000 square feet in size or larger.
12. Yes No The building setback will be at least 35 feet from the front of the lot.
13. Yes No Side and rear distances from the lot lines are at least 15 feet to proposed building.
14. Yes No The proposed structure will be no more than 50 feet above ground level, including chimneys, stacks or other protrusions that are part of the structure.
15. Yes No There will be safe vehicular entrance and exit to public or private roads that border the lot. (Indicate vehicle driveway on site plan.)
16. Yes No Will the proposed activity involve the installation or change of use of a driveway providing access to a state highway? If so, an entrance permit from the Department of Transportation must be obtained prior to any issuance of permits and attached to this application.
17. There will be 5 off street parking spaces as shown in site plan.

18. Commercial, industrial, and residential structures are required to comply with certain federal and/or state minimum standards and regulations. By initialing the items set forth below, the applicant is acknowledging awareness of, and compliance with, any applicable federal and state regulations and has attached copies of all approved permits that may be required. Indicate below which items apply to this building permit application and certify compliance by initialing the appropriate below:

Water Supply	<u>CM</u>	Water Pollution	<u>CM</u>	Flood Hazard Development Permit	<u>CM</u>
Air Pollution	<u>CM</u>	Soil Erosion	<u>CM</u>	Maine DOT Entrance Permit	<u>CM</u>
Shoreland Zoning	<u>CM</u>	Surface Drainage	<u>CM</u>	Sewer Connection Permit	<u>CM</u>
Sewage Pollution	<u>CM</u>	Noise Level	<u>CM</u>	Natural Resources Protection Act Permit	<u>CM</u>
Other	<u>CM</u>				

19. Estimated cost of proposed building or structure(s): \$ 25,000

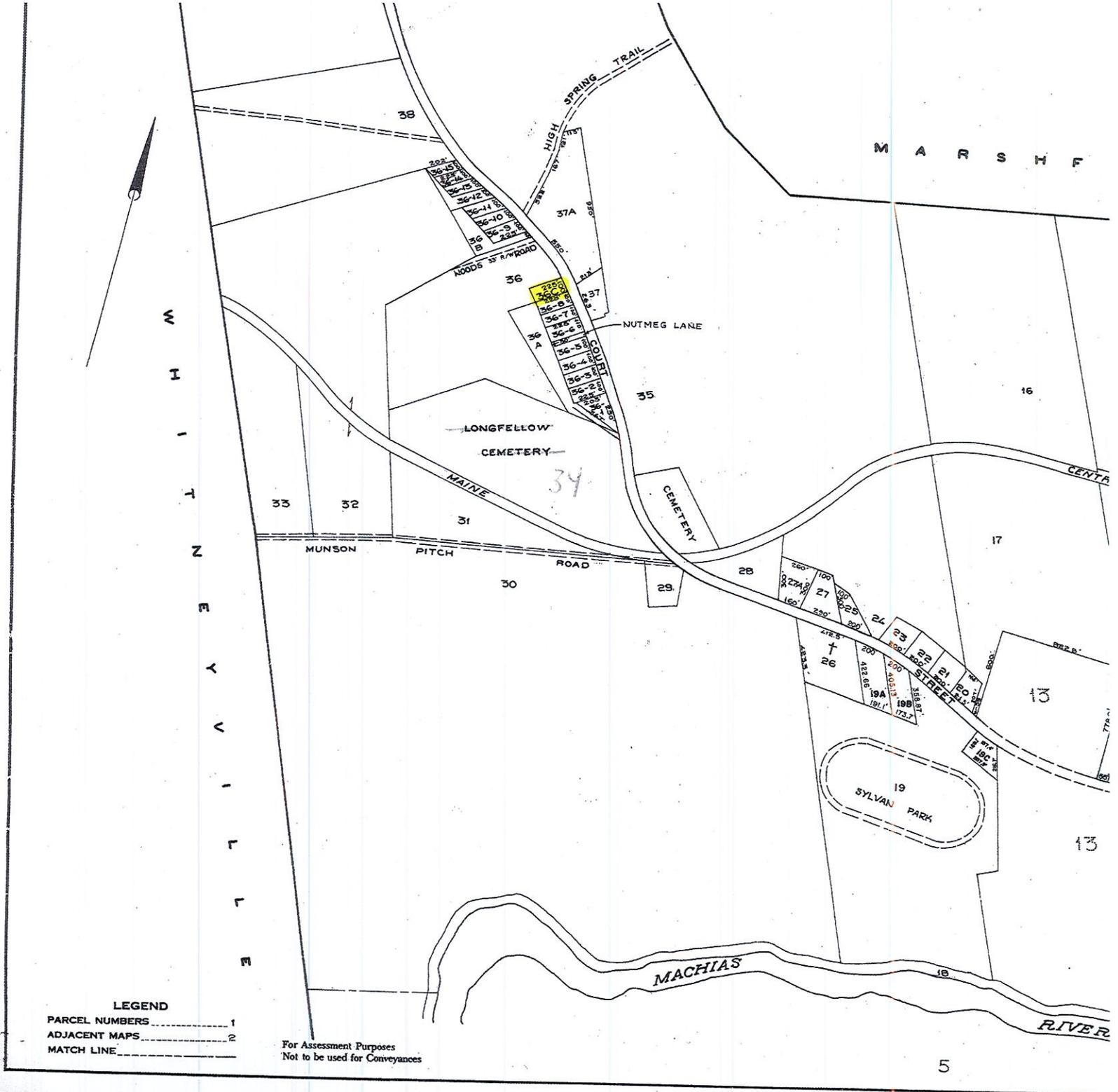
20. Name, address and telephone number of contractor or builder: SELF - 454 COURT ST. MACHIAS ME 04654

21. I have read and understand the Town of Machias Building Permit Ordinance and hereby make application for a permit based on the information contained above and request the Planning Board to act on this application at its next scheduled monthly meeting.

Signature of Applicant: Cynthia McGovern

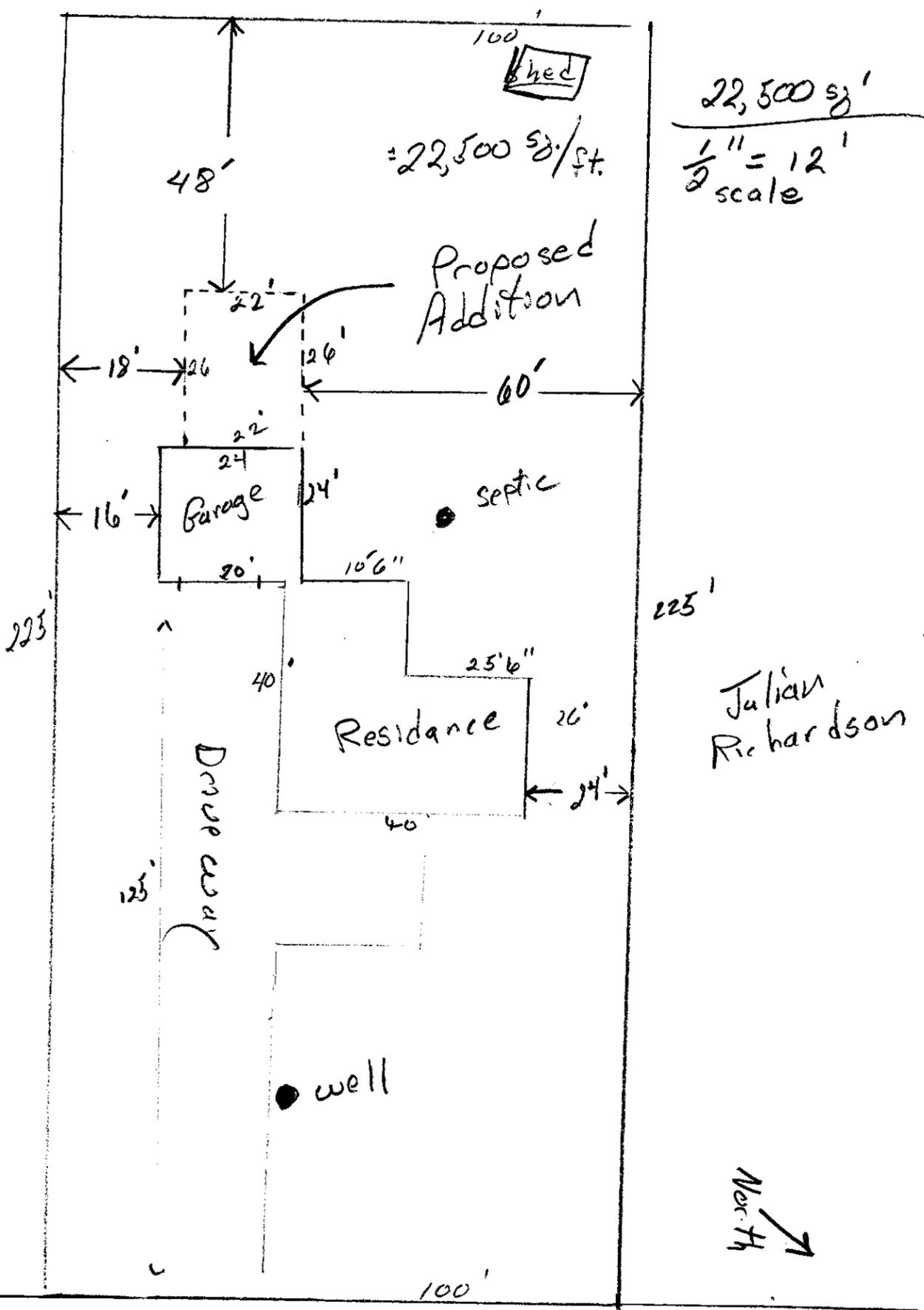
NOTE: Although not required, it is recommended that the applicant, or a duly appointed representative attend the meeting at which the application for a Building Permit is to be considered.

For Planning Board use:
 Building Permit: Approved Denied By the Planning Board on (Date): _____
 Authorized Planning Board Signature: _____



LEGEND
 PARCEL NUMBERS 1
 ADJACENT MAPS 2
 MATCH LINE 3

For Assessment Purposes
 Not to be used for Conveyances



Donna Blankley

Julian Richardson

Route 1-A (outer court st.)

BK2642PG291

08171

WARRANTY DEED
(Joint Tenancy)

LMK

KNOW ALL MEN BY THESE PRESENTS, that I, LILLIAN ^{F.M.} DAVIS KELLEY, for myself and as surviving joint tenant of Sherman W. Kelley, deceased, with a mailing address of RFD 1, Box 24, Machias, Maine 04654.,

for consideration, the receipt of which is hereby acknowledged,

do hereby give, grant, bargain, sell and convey unto JOSEPH J. MCGOVERN and CYNTHIA A. MCGOVERN of P.O. Box 16, Machias, Maine 04654, as joint tenants, and with Warranty Covenants.

A certain lot or parcel of land, together with any and all buildings and improvements thereon, situated in Machias, County of Washington and State of Maine, bounded and described as follows:

Beginning at an iron pipe on the west side of U.S. Route No. 1-A, at a point about one thousand four hundred (1,400) feet north from the north line of the Longfellow Cemetery; thence bearing North seventy-six degrees, thirty minutes East for a distance of twenty-four (24) feet, more or less, to the existing centerline of U.S. Route No. 1-A; thence following the centerline of said Route 1-A bearing South fifteen degrees, forty-seven ^{minutes} East for one hundred (100) feet to an unmarked point; thence bearing South seventy-six degrees, thirty minutes West for a distance of twenty-four (24) feet, more or less, to an iron pipe on the west side of said Route 1-A; thence bearing South seventy-six degrees, thirty minutes West for a distance of two hundred twenty-five (225) feet to an iron pipe; thence bearing North fifteen degrees, forty-seven minutes West for a distance of one hundred (100) feet to an iron pipe; thence bearing North seventy-six degrees, thirty minutes East for a distance of two hundred twenty-five (225) feet to the first-mentioned iron pipe and the point of beginning.

Containing twenty-two thousand four hundred ninety-six square feet, more or less. All bearings are referenced to the magnetic meridian. Magnetic declination is approximately nineteen degrees, thirty minutes west of north as determined by polaris observation April, 1974 as surveyed by Edgar E. Myers, Registered Land Surveyor, License No. 745.

EXCEPTING the public right-of-way in U.S. Route 1-A.

Meaning and intending to convey that property described in a Deed of Sale by Personal Representative dated March 1, 1995, recorded in the Washington County Registry of Deeds at Book 1983, Page 213.

Together with all rights, privileges and appurtenances belonging to the granted estate as defined by 33 M.R.S.A. (773).

TRANSFER TAX PAID

BK2642PG292

TO HAVE AND TO HOLD the aforegranted and bargained premises with all of the privileges and appurtenances thereof, to the said Grantees, as joint tenants, to them and the heirs and assigns of the survivor of them, to them and their use and behoof forever.

IN WITNESS WHEREOF, the said Lillian ~~Mavis~~ Kelley has hereunto set her hand and seal this 5 day of July, in the year of our Lord, two thousand two.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

Vicki L Garnett
Witness

Lillian M Kelley
Lillian ~~Mavis~~ Kelley

STATE OF MAINE
Washington, ss.

Date: 7-5- 2002

Personally appeared the above-named Lillian ~~Mavis~~ Kelley for herself and as surviving joint tenant of Sherman W. Kelley and acknowledged the signing of the foregoing instrument to be her free act and deed.

SEAL

Before Me,

Vicki L Garnett
Notary Public
Maine Attorney

VICKI L. GARNETT
NOTARY PUBLIC
MY COMMISSION EXPIRES OCTOBER 5, 2008

Printed/Typed Name of Person
Taking Acknowledgment

My commission expires:

STATE OF MAINE
WASHINGTON CO.
REGISTRY OF DEEDS
Received JUL - 8 2002
at 1 40 P M recorded
in Book _____ Page _____
Attest:

Registrar

BK2642FG291

08171

WARRANTY DEED
(Joint Tenancy)

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KNOW ALL MEN BY THESE PRESENTS, that I, LILLIAN DAVIS KELLEY, for myself and as surviving joint tenant of Sherman W. Kelley, deceased, with a mailing address of RFD 1, Box 24, Machias, Maine 04654.,

for consideration, the receipt of which is hereby acknowledged,

do hereby give, grant, bargain, sell and convey unto JOSEPH J. MCGOVERN and CYNTHIA A. MCGOVERN of P.O. Box 16, Machias, Maine 04654, as joint tenants, and with Warranty Covenants.

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SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

Vicki L Garnett
Witness

Lillian M Kelley
Lillian Mavis Kelley

STATE OF MAINE
Washington, ss.

Date: 7-5, 2002

Personally appeared the above-named Lillian Mavis Kelley for herself and as surviving joint tenant of Sherman W. Kelley and acknowledged the signing of the foregoing instrument to be her free act and deed.

SEAL

Before Me,

Vicki L Garnett
Notary Public
Maine Attorney

VICKI L. GARNETT
NOTARY PUBLIC
MY COMMISSION EXPIRES OCTOBER 5, 2008

Printed/Typed Name of Person
Taking Acknowledgment

My commission expires:

STATE OF MAINE
WASHINGTON CO.
REGISTRY OF DEEDS

Received JUL - 8 2002
at 1:40 P M recorded
in Book _____ Page _____
Attest:

Registrar